Law Santa Company of the Company of

RECEIPTS AND EXPENDITURES QUARTERLY REPORT

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION

P.O. Box 185, Trenton, NJ 08625-0185 (609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532) www.elec.nj.gov FORM R-3
FOR STATE USE ONLY
ELEC RECEIVED
JUL 16 2018

| PLEASE TYPE OR PRIN | T | | | | | | |
|---|-------------------------|-----------------|-----------------|---------|-------------------------|---------------------------------|--|
| Committee Name or Approved Acronym Piscataway Regular Democratic Organization | | | | | | | |
| Address (Number and Street) Check if different than previously reported PO Box 1291 | | | | | | | |
| City, State, Zip Code Piscat | away, NJ 088 | 354 | | ELEC | C Identification Number | er H1217000111Q2018 | |
| Committee Type | Check if: | | TI. T. T. T. | Repo | ort Quarter | 2018 | |
| ☐CPC ▼PPC ☐LLC | Amend | dment | Report Filed | □Ar | or 15 💟 Jul 15 🔲 Oc | ct 15 Jan 15 Year | |
| Do not attempt to complet have been completed. | e the "Depo | sitory Informat | tion" or the "l | Vet Fi | nancial Summary" u | until the appropriate schedules | |
| DEPOSITORY INFORMAT | ION | | | | Column A | Column B | |
| | | From | Through | | | Calendar | |
| Period Covered | | 4/1/18 | 6/30/18 | | This Report | Year-to-Date | |
| Cash on Hand, Januar | y 1, 2018 | | | | <u>}</u> | 27,112.53 | |
| 2. Cash on Hand, Beginn | ning of Report | ting Period | | | 24,712.23 | | |
| 3. Monetary Receipts | | | (+ | -) | 0 | 0 | |
| 4. Subtotal | | | | | 24,712.23 | 27,112.53 | |
| 5. Monetary Expenditures (-) 21,216.12 | | | 23,616.42 | | | | |
| 6. Cash on Hand, Close of Reporting Period 3496.11 | | | | 3496.11 | | | |
| NET FINANCIAL SUMMAR | RY | | | | | | |
| 7. Cash on Hand, Close | of Reporting | Period | | | | 3496.11 | |
| 8. Debt owed to Committ | ee | | | | (+ | 0 | |
| 9. Subtotal | | | | | | 3496.11 | |
| 10. Debt Owed by Commi | t e e | | | | (- | -) 0 | |
| 11. Total (Net Worth) | | | | 3 3 3 3 | | 3496.11 | |
| | TREASURER CERTIFICATION | | | | | | |
| I certify that the statements of designated by law. I am awa | | | | | | | |
| July 13, 2018 | Chan | elle McCullum | | | Cha | alle Helull | |
| DATE | PRINT NAM | ME | | | SIGNATURE | | |
| | 62 M | orris Lane | | | (732) 371-3 | 3307 | |
| | ADDRESS | | | | '(AREA CODE) D | PAY TELEPHONE NUMBER | |
| | Piso | cataway, NJ 088 | 354 | | Same | | |
| | | | | | '(AREA CODE) E | VENING TELEPHONE NUMBER | |

| Do not attempt to complete Tables I and II until the appropriate schedules have been completed. | | | | | | |
|---|-------------|---|--|--|--|--|
| TABLE I RECEIPTS | Column A | Column B | | | | |
| Monetary Receipts | This Report | Calendar Year-to-Date | | | | |
| 1. Contributions, \$300 or less | 0 | 0 | | | | |
| 2. Contributions, more than \$300 (Schedule A) | 0 | 0 | | | | |
| 2a. Currency Contributions (Schedule A) | 0 | 0 | | | | |
| 3. Total (Add lines 1, 2 and 2a) | 0 | 0 | | | | |
| 4. Refund of Contributions (Adjustment Schedule) (-) | 0 | 0 | | | | |
| 5. Subtotal (Subtract line 4 from line 3) | 0 | 0 | | | | |
| Other Receipts | | | | | | |
| Reimbursements/Refunds (Schedule A) | o | o | | | | |
| 7. Dividends/Interest (Schedule A) | 0 | 0 | | | | |
| 8. Loans Received by Committee, \$300 or Less | 0 | 0 | | | | |
| Loans Received by Committee more than \$300 and all Currency Loans (Schedule B) | 0 | 0 | | | | |
| 10. Total Monetary Receipts (Add lines 5 through 9) | 0 | 0 | | | | |
| 11. In-kind Contributions, \$300 or less | 0 | 0 | | | | |
| 12. In-kind Contributions, more than \$300 (Schedule A) | 0 | 0 | | | | |
| 13. Gross Receipts (Add lines 10, 11 and 12) | 0 | 0 | | | | |
| TABLE II EXPENDITURES | | ******** | | | | |
| 14. Operating Disbursement (Schedule C) | 966.12 | 3366.42 | | | | |
| Contributions (from the Committee) to. | | | | | | |
| 15a. NJ Gubernatorial Candidates/Committees (Schedule D) | 0 | 0 | | | | |
| 15b. NJ Legislative Candidates/Committees (Schedule D) | 0 | 0 | | | | |
| 15c. All other Candidates/Committees (Schedule D) | 20,250.00 | 20,250.00 | | | | |
| Expenditures Made on Behalf of: | | *************************************** | | | | |
| 16a. NJ Gubernatorial Candidates/Committees (Schedule E) | 0 | 0 | | | | |
| 16b. NJ Legislative Candidates/Committees (Schedule E) | 0 | 0 | | | | |
| 16c. All other Candidates/Committees (Schedule E) | 0 | 0 | | | | |
| 16d. Independent Expenditures (Schedule E) | 0 | 0 | | | | |
| 17. Loan Payments (Schedule B) | 0 | 0 | | | | |
| 18. Total Monetary Expenditures (Add lines 14 through 17) | 21,216.12 | 23,616.42 | | | | |
| 19. In-kind contributions, \$300 or Less (Table I Line 11) | 0 | 0 | | | | |
| 20. In-kind contributions, more than \$300 (Table I, Line 12) | 0 | 0 | | | | |
| 21. Gross Expenditures (Add lines 18 through 20) | 21,216.12 | 23,616.42 | | | | |
| eur Jersey Electron Law Entocrament Commission | | | | | | |

| DEPOSITORY SUMMARY - PLE | ASE TYPE OR PRINT. PHOTOCO | OPIES MAY BE USED IF ADDITIO | NAL FORMS ARE NEEDED. |
|--|--|--|--|
| Committee Name: Piscataway | y Regular Democratic Organization | n | |
| BANK ACCOUNT INFORMATI | ON | 4 | |
| Name of Bank PNC Bank | | (Area Code) Telephone Num | ber (732) 968-8624 |
| Mailing Address 1240 Ste | Iton Road | | |
| City, State, Zip Code Piscata | way, NJ 08854 | 7,000 | |
| Account Name Piscataway R | egular Democratic Organization | THE RESERVE OF THE PARTY OF THE | |
| Opening Balance this Period 24,712.23 | Deposits this Period 0 | Disbursements this Period 21,216.12 | Closing Balance this Period 3496.11 |
| If the committee has more that provided. | n one bank account within the s | same bank, the name(s) of the a | idditional account(s) must be |
| Account Name | | | |
| Opening Balance this Period | Deposits this Period | Disbursements this Period | Closing Balance this Period |
| 2. Name of Bank | <u></u> | (Area Code) Telephone Num | ber |
| Mailing Address | A | 7,000 | married married married to |
| City, State, Zip Code | | | 1,000,000 |
| Account Name | | | |
| Opening Balance this Period | Deposits this Period | Disbursements this Period | Closing Balance this Period |
| If the committee has more that provided. | n one bank account within the | same bank, the name(s) of the a | idditional account(s) must be |
| Account Name | | | 10 Mar. 10 Mar |
| Opening Balance this Period | Deposits this Period | Disbursements this Period | Closing Balance this Period |
| OTHER ASSETS | | | |
| The state of the s | isted above, does this committee | hold any of the following (please | X): |
| ☐ Investment Institution Mor | | Bonds | |
| ☐ Certificate of Deposit (C.D. | | ☐ Stocks | |
| ☐ Mutual Fund Account | ************************************** | ☐ Real Property | |
| Other (please specify) | | | |
| For each item checked ("X") about | ove (other than real property), ple filed as part of the Form R-3. Co | | |
| Name of Depository or Issuer | COLUMN ASSESSMENT | (Area Code) Telephone Num | ber |
| Mailing Address | , | | |
| City, State, Zip Code | THE RESERVE TO STATE OF THE PERSON OF THE PE | | |
| Account Name | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | *************************************** | VA |
| Type of Asset | The state of the s | - HAMME | |
| ☐ Money Market ☐ C.D. | ☐ Mutual Fund ☐ Bonds | ☐ Stocks ☐ Other (spe | ecify) |
| Value of Asset at Purchase if Ap | plicable | Date of Maturity, if Applicable | TOURS IN THE PERSON NAMED |
| Opening Balance this Period | Deposits this Period | Disbursements this Period | Closing Balance this Period |

| ITEMIZED RECEIPTS (Other than Loans) | | SCHEDULE A | Page No. | 1 of 1 |
|---|--|-------------------|--|--|
| PLEASE TYPE OR PRINT. PHOTOCOPIES MA | Y BE USED IF AD | DITIONAL FOR | MS ARE NEEDED. | |
| Receipt Type (Use a separate "Schedule A" for each Currency All other Monetary Contribution Reimbursements/Refunds of Disbursements | utions | | ons-Expenditures Ma | ade by Others |
| Committee Name Piscataway Regular Democ | ratic Organization | | | |
| Account Name | | | ************************************** | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Contributor Name | Contributor Addre | ess (Number and S | Street) | |
| Occupation | City, State, Zip Co | ode | | |
| Employer Name | <u></u> | 1 | Date(s) Received this Period | Amount(s) Received this Period |
| Employer Address | | | | |
| City, State, Zip Code | | | | |
| Receipt Description (If In-Kind) | Aggrega | te Year-to-Date | | |
| Contributor Name | Contributor Addre | ess (Number and S | Street) | |
| Occupation | City, State, Zip Co | ode | - 10 A | |
| Employer Name | LINZ | | Date(s) Received | Amount(s) Received |
| Employer Address | 2000 M M M M M M M M M M M M M M M M M M | | | |
| City, State, Zip Code | TO AND | | | |
| Receipt Description (If In-Kind) Aggregate Year-to-Date | | | | |
| Contributor Name | Contributor Addre | ess (Number and S | Street) | <u> </u> |
| Occupation | City, State, Zip Co | ode | N=41 | |
| Employer Name | | | Date(s) Received | Amount(s) Received |
| Employer Address | ynau y ywu. | 7 300 | | |
| City, State, Zip Code | | | | |
| Receipt Description (If In-Kind) | Aggrega | te Year-to-Date | | |
| Contributor Name | Contributor Addre | ss (Number and S | Street) | |
| Occupation | City, State, Zip Co | ode | | |
| Employer Name | 1 | | Date(s) Received | Amount(s) Received |
| Employer Address | | | | |
| City, State, Zip Code | **** | | | |
| Receipt Description (If In-Kind) | Aggrega | te Year-to-Date | | |
| 1. SUBTOTAL (Add all receipts listed on this page.) | | | | |
| TOTAL RECEIPTS, THIS PERIOD (Complete this Carry forward to applicable line on Page 2, Column | | ige used for each | receipt type. | |

| LOANS RECEIVED | | SCHEDULE | B Page No. | 1 | ot , | |
|---|---|-------------------------|---------------------------------------|------------|------------------------------------|--|
| PLEASE TYPE OR PRINT. PHOUSE a separate "SCHEDULE B" | | ADDITIONAL FO | RMS ARE NEEDED |) . | | |
| Committee Name Piscataway R | egular Democratic Organization | | | | | |
| Account Name | | | | | | |
| Name and Address of Lender | Original Loan Amount | New Loan this Period | Total Amount of Loan Plus Interes | st | Outstanding Balance this Period | |
| | Payments this Period | Amount | Check No(s) | | Date(s) | |
| Occupation | Terms: Date Incurred Date Due Annual Interest I | | | | | |
| Employer Name and Address (Nu | mber, Street, City, State and Zip Cod | de) | | Ag | gregate Year-to-Date | |
| 1. Name and Address of Guaranto | or | | | An | nount Outstanding | |
| Occupation | Employer Name and Address (I | Number, Street, City, | State and Zip Code) | Ag | gregate Year-to-Date | |
| 2. Name and Address of Guarante | or | | *** | An | nount Outstanding | |
| Occupation | Employer Name and Address (I | Number, Street, City, | State and Zip Code) | Ag | gregate Year-to-Date | |
| | | | | | | |
| Name and Address of Lender Original Loan Amount this Period | | | Total Amount of Loan Plus Interest | | Outstanding Balance this Period | |
| | Payments this Period | Amount | Check No(s) | | Date(s) | |
| Occupation | Terms | Date Incurred | Date Due | | Annual Interest Rate | |
| Employer Name and Address (Nu | mber, Street, City, State and Zip Coo | de) | | Ag | gregate Year-to-Date | |
| 1. Name and Address of Guarante | or | | | An | nount Outstanding | |
| Occupation | Employer Name and Address (Number, Street, City, State and Zip Code) Aggregate Year-to-Date | | | | | |
| 2. Name and Address of Guarante | 2. Name and Address of Guarantor Amount Outstanding | | | | | |
| Occupation | Employer Name and Address (Number, Street, City, State and Zip Code) Aggregate Year-to-Date | | | | | |
| | | | | | | |
| 1. TOTAL NEW LOANS, THIS PE | RIOD (Complete this line on the | e last page used. | 1 | - | | |
| Carry forward to Page 2, Line 9, 0 | PARTING GROWN THE CONTROL OF THE STATE OF THE PROPERTY OF THE | ast page assat | | | | |
| 2. TOTAL AMOUNT OF LOANS | | D | | | | |
| 3. TOTAL LOAN PAYMENTS, TH | US PERIOD (Complete this line | on the last nade us | hei | | | |
| Carry forward to Page 2, Line 17, | | on the took page de | | | | |
| 4. TOTAL OF ALL OUTSTANDIN | | Complete this line of | n the | 71/ | | |
| last page used. Carry back to Pag | ge 10, "Schedule F", Line 1) | 565 | | 30 | | |

| ADJUSTMENT SC | CHEDULE - REFUNI | D OF CONTRIBUTIONS | Page No. 1 | of 1 |
|--|--|--|------------------|--|
| | | OPIES MAY BE USED IF ADDITIONAL FORMS DULE" for each separate account. | ARE NEEDED. | |
| Committee Name | Piscataway | Regular Democratic Organization | | |
| Account Name | | | 7. | |
| IF A MONETARY THE REFUND OF | CONTRIBUTION I | N EXCESS OF THE CONTRIBUTION LIMIT IS OUNT ON THIS ADJUSTMENT SCHEDULE. | S DEPOSITED, PL | EASE REPORT |
| Payment Date | Check No. | Payee Name and Address | 77.041 Vall. 114 | Refunded Amount |
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| TOTAL REFUND used. Carry forward | to Page 2, Line 4, C | NS, THIS PERIOD (Complete this line on the last polumn A.) | bage | 7 |
| | | | | |

| 100 North Riverside, Suite 800 | Amount(s) Disbursed this Period uses of funds. 9.95 9.95 9.95 \$83.17 | Transaction Dates 4/6/18 5/7/18 6/6/18 | Check No(s) ACH Debit ACH Debit ACH Debit |
|--|--|--|---|
| Payee or Creditor Name, Address (Number, Street, State, City, State and Zip Code) Legislative Leadership Committees - See instructions concerning permissible Gate.com 100 North Riverside, Suite 800 Chicago, IL 60606 Forever Flowers 136 Stelton Road Piscataway, NJ 08854 PNC Bank 1240 Stelton Road Check Printing Fee | Disbursed this Period e uses of funds. 9.95 9.95 9.95 | Dates 4/6/18 5/7/18 6/6/18 | ACH Debit ACH Debit |
| Gate.com 100 North Riverside, Suite 800 Chicago, IL 60606 Forever Flowers 136 Stelton Road Piscataway, NJ 08854 PNC Bank 1240 Stelton Road Check Printing Fee | 9.95 9.95 9.95 | 5/7/18 6/6/18 | ACH Debit |
| 100 North Riverside, Suite 800 Chicago, IL 60606 Forever Flowers 136 Stelton Road Piscataway, NJ 08854 PNC Bank 1240 Stelton Road Check Printing Fee | 9.95 9.95 | 5/7/18 6/6/18 | ACH Debit |
| 136 Stelton Road Piscataway, NJ 08854 PNC Bank 1240 Stelton Road Check Printing Fee | \$83.17 | 4/10/18 | |
| 1240 Stelton Road Check Printing Fee | | | 3999 |
| The second secon | 279.09 | 4/26/18 | Bank Debit |
| American Legion Post 261 Refreshments for Meeting Piscataway, NJ 08854 | 26.00 | 4/25/18 | 3556 |
| American Legion Post 261 Room Rental 840 So Washington Avenue Piscataway, NJ 08854 | 100.00 | 4/25/18 | 3998 |
| American Legion Post 261 Room Rental 840 So Washington Avenue Piscataway, NJ 08854 | 100.00 | 5/23/18 | 3557 |
| Knights of Columbus Council #11017 Breakfast Tickets 208 Bound Brook Avenue Piscataway, NJ 08854 | 50.00 | 5/20/18 | 3558 |
| Mary Giordano S4 Evans Avenue Piscataway, NJ 08854 Reimbursement for Postage | 97.50 | 5/28/18 | 3560 |
| Camille Fernicola 237 Westfield Avenue Piscataway, NJ 08854 Reimbursement for Stamps & Refreshments for Meeting | 58.25 | 6/1/18 | 4131 |
| American Legion Post 261 Room Rental 840 So Washington Avenue Piscataway, NJ 08854 | 100.00 | 6/11/18 | 4132 |
| American Legion Post 261 840 So Washington Avenue Piscataway, NJ 08854 Refreshments for Meeting | 42.26 | 6/11/18 | 4133 |

| ITEMIZED MONETARY CONTRIBUTIONS MADE TO | | | *************************************** | No. 1 of 7 | |
|--|---------------------------------------|------------------|---|-------------------------|--|
| PLEASE TYPE OR PRINT. PHOTOCOPIES MAY B Use a separate "SCHEDULE D" for each separate ac | | | EEDED. | | |
| Dew Jersey Gubernatorial Candidates/Committee | s | Legislative Ca | andidates/Co | mmittees | |
| All Other Candidates/Committees | T1770EWS1 1770EEX24 1770EWW | - | 4044 | | |
| Committee Name Piscataway Regular Democratic | Organization | | 3300 | 7,000 | |
| Account Name Piscataway Regular Democratic | Organization | Moin and Article | | | |
| Recipient Name and Address | Election Date | Che | ck | Amount | |
| (Number and Street, City, State, Zip Code) | District or County or Municipality | No(s) | Date(s) | of each Contribution | |
| Piscataway Democratic Ward Campaign 2018 62 Morris Lane | June 5, 2018 | 4032 | 4/7/18 | 20,000.00 | |
| Piscataway, NJ 08854 | Piscataway | | | | |
| Middlesex County Young Democrats | June 5, 2018 | | | | |
| 334 Elizabeth Avenue, Suite D Somerset, NJ 08873 | Middlesex County | 3559 | 5/21/18 | 250.00 | |
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| 1. SUBTOTAL (Add all contributions made to each re | ecipient type listed on this p | age.) | | 20,250.00 | |
| 2. TOTAL, THIS RECIPIENT TYPE, THIS PERIOD (Complete this line on the last page used for each recipient type. Carry forward to Page 2, either Line 15a, Line 15b, or Line 15c, Column A) | | | | | |

| ITEMIZED EXPENDITURES MADE AND INCURRED BEHALF OF CANDIDATES/COMMITTEES | ON | SCHEDULE E | Page N | lo. 1 of | 1 |
|---|--|-----------------------|---|------------------------|---------------------|
| PLEASE TYPE OR PRINT. PHOTOCOPIES MAY BE Use a separate "SCHEDULE E" for each separate acc | | | |). | |
| ☐ New Jersey Gubernatorial Candidates/Committees | □ N | ew Jersey Legislative | e Candidates | /Committees | |
| ☐ All Other Candidates/Committees | □In | dependent Expendit | ures | | |
| Committee Name Piscataway Regular Democratic | Organization | | | | |
| Account Name | - | | | | |
| Payee Name and Address | Purpose | Amount(s) th | is Period | Transaction | Check |
| (Number, Street, City, State and Zip Code) | | Incurred/Not Paid | Disbursed | Date(s) | No(s) |
| ALLOCATION OF EXPENDITURES BENEFITING CAN | DIDATE(S)/CC | DMMITTEE(S) | | | |
| Candidate/Committee Name | | Election Date | | or County icipality | Pro-Rated Amount |
| | | | | | |
| | V/A | | | | |
| Payee Name and Address | Purpose | Amount(s) th |) this Period Transa | | Check |
| (Number, Street, City, State and Zip Code) | | Incurred/Not Paid | Disbursed | Date(s) | No(s) |
| ALLOCATION OF EXPENDITURES BENEFITING CAN | DIDATE(S)/CC | DMMITTEE(S) | | I | 100 |
| Candidate/Committee Name | | Election Date | 100000000000000000000000000000000000000 | or County icipality | Pro-Rated Amount |
| | | | | | 76.50 |
| | | | 10 10 10 | | |
| SUBTOTAL (Add all disbursements made to each red | cipient type list | ed on this page.) | | | |
| 2. TOTAL DISBURSEMENTS, THIS PERIOD (Complete each recipient type. Carry forward to Page 2 either Line Column A.) | | | | | |
| 3. SUBTOTAL (Add all outstanding obligations incurred | /not paid, listed | on this page.) | | | * |
| 4. TOTAL OUTSTANDING OBLIGATIONS INCURRED the last page used. Carry back to Page 10, "Schedule F | The state of the s | omplete this line on | 74444 | | - N.I |

| DEBTS AND OBLIGATIONS OWED BY COM | MITTEE S | CHEDULE F | Page No. 1 | of 1 |
|---|----------------------------------|--|-------------------------|--|
| PLEASE TYPE OR PRINT. PHOTOCOPIES No. 1 Use a separate "SCHEDULE F" for each separate | | ITIONAL FORMS A | RE NEEDED. | V1 |
| Committee Name Piscataway Regular D | Democratic Organization | | | |
| Account Name | | THE STATE OF THE S | | |
| Creditor Name and Address (Number, Street, City, State, and Zip Code) | Outstanding Beginning Balance | Amount Incurred | Payments this Period | Outstanding Balance this |
| | this Period | this Period | | Period |
| | | | | |
| Debt Purpose | | | | |
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| Debt Purpose | | | | |
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| Debt Purpose | | | | |
| SUMMARY OF DEBTS AND OBLIGATIONS | | | | |
| 1. TOTAL OUTSTANDING LOANS PLUS INTI LINE 4 | EREST FROM SCHEDI | ULE B, PAGE 5, | | |
| 2. TOTAL OUTSTANDING OBLIGATIONS INC | | | | |
| 3. TOTAL OUTSTANDING OBLIGATIONS, SO (Complete this line on the last page used.) | | | | 74 74 74 74 74 74 74 74 74 74 74 74 74 7 |
| 4. TOTAL OUTSTANDING DEBTS/OBLIGATION (Add lines 1, 2 and 3. Carry forward to front page 1) | | IITTEE | | |

| (Accounts Receive | SATIONS OWED TO COMM able) | IIITEE | SCHEDULE G | Page No. 1 | ^{от} 1 |
|---|---|---|---------------------------|---|---|
| (1911) [[[[[[[]]] [[]] [[]] [[]] [[]] [[]] | PRINT. PHOTOCOPIES MA | | DITIONAL FORMS A | RE NEEDED. | |
| Committee Name | Piscataway Regular Democr | ratic Organization | | | |
| Account Name | . , , , , , , , , , , , , , , , , , , , | | | | |
| Debtor Name and Ad (Number, Street, City | ddress y, State, and Zip Code) | Balance Due at beginning of this Period | New Amount this Period | Total Amount Received this Period | Balance Due at Close of this Period |
| Date Debt Incurred | Debt Description | | | | |
| | | | | | |
| Date Debt Incurred | Debt Description | | | | |
| , | • • • • • • • • • • • • • • • • • • • | N | /A | | |
| Date Debt Incurred | Debt Description | | | | |
| | | | | - 171 (A) | |
| Date Debt Incurred | Debt Description | | | | |
| | | | | | |
| Date Debt Incurred | Debt Description | | | | |
| THE THE PERSON NAMED IN COLUMN | BTS AND OBLIGATIONS | | 78.0 | | |
| 1. SUBTOTAL (Add | I all debts and obligations ov | wed to committee list | ed on this page.) | | |
| | OND OBLIGATIONS OWED on the last page used. Carry | 100 COM - 100 COM COM COM TOTAL COM | e, Line 8.) | | mosts mosts one, |